

A

John Foster Aug

Poetical Paraphrase
ON THE
UNIVERSAL HYMN
OF 1490. d: 18
PRAISE
TO THE
CREATOR,
Entitled

B E N E D I C I T E.

Non omnes Arbusta Juvant Humilesque Myrica.

Virgil

Printed for J. Pemberton at the Golden Buck, over against
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Political Pamphlets
ON THE
UNIVERSAL MYM

P R A S E



B R W E D C I T E

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St. ... 1797



TO
HIS GRACE

The Duke of DEVONSHIRE.

MY LORD,



WHILST I am endeavouring to shew my Gratitude for a late surprising Instance of your Grace's distinguished Humanity, I am sensible I shall hereby stand in need of yet farther Indulgence, since I cannot prefix so great a Name to this little Essay without asking Pardon for the Presumption.

And that I may obtain it, which is the Height of my Ambition, I hope Your Grace will not be displeased if I assure you that this Liberty which I have taken springs only from the most dutiful

Sentiments and profoundest Veneration: I do not now so much address myself to the mighty Prince, or the celebrated Patriot, as to the munificent Gentleman, and the compassionate Benefactor, since it was not the Splendor of Your Grace's exalted State, but the Lustre of your superior Goodness, which gave Rise to this DEDICATION.

As for the Subject which I have chosen, it is indeed very noble and sublime, as being a general Hymn of Praise to the Creator, in which the Three Children, who were preserved amidst the Flames of a raging Furnace, are introduc'd in pious Raptures, as calling not only upon Angels and Men, but also on the irrational and inanimate Creatures to adore the universal Monarch.

Your Grace's Character, with Reference to Religion, is truly illustrious, upon which Account I am not altogether without Hope that this Essay will meet with a favourable Reception.

It is not unknown to Your Grace that the Muses were formerly chaste and serene, and all their Springs very lovely and unsullied, and Poesy was anciently made subservient to Piety and Devotion; however, since it has been unhappily abused

abused and prostituted to serve the vilest Purposes; and indeed many of our modern Poets seem not well to have considered, that the richest Colouring and utmost Poignancy of Wit can never atone for Prophaneness, and the most shining Ornaments they can boast of are but wretchedly lavish'd, when employed in the Service of Vice, and made use of to enflame the Passions; for vain, nay fatal, is the Attempt to gild the enchanting Scenes of Luxury, and paint Destruction beautiful.

As for my Part, I determined some Time since to lay Poetry aside, but that Resolution is superseded, and I am tempted again to resume that unprofitable Study, therewith to sooth the tedious Hours, and soften my present melancholy Retirement.

This Song has already been under the Management of diverse abler Pens, and we are particularly obliged to the polite Lady Chuldeigh, for a copious and elegant Paraphrase upon it; but Brevity was Part of my Design, and tho' I do not pretend to equal their Beauties, yet Your Grace will find that I have not dishonourably transplanted any of them; neither am I conscious
of

of having taken one single Thought from Those who have attempted this Hymn before Me.

I shall only add my passionate Wishes for the Continuance of Your Grace's Prosperity, and no longer offer to detain You from the Consideration of those important Concerns which are transacted at that august Council over which You preside, the Resolutions of which not only tend to the Happiness of these Kingdoms, but have an Influence on the Fate of Europe.
I am,

MY LORD,

Your Grace's most obliged

and most devoted Servant,

THOMAS FOXTON.

A



A POETICAL PARAPHRASE, &c.

O All ye Works of the Almighty King!
 In one full Choir your Makers Praises sing,
 With grateful Strains eternally adore
 Celestial Love and everlasting Power.
 Ye blissful Angels lead the rapt'rous Song
 In Notes untouch'd by ev'ry mortal Tongue,
 Since you unmatch'd in heav'nly Beauties shine
 The bright Reflections of the Power divine,
 Swell ev'ry Clarion, sweep each warbling String,
 And solemn be your Praise to the Creator-King.
 Shrill be your Sounds as when your joyful Eyes
 Beheld the World in Infant Beauty rise;
 When circling Light dispell'd the fading Gloom,
 And Eden's Flow'rs dispers'd a rich Perfume.

Ye

Ye Heav'ns sublime extol the mighty Lord !
 Who rear'd your Arch at one prevailing Word,
 Deck'd the Expanse with Glories ever new,
 And ting'd its Surface with the richest Blue.
 Ye lucid Springs that over *Æther* glide,
 Roll gently on in all your chrystal Pride,
 In spotless Mirrours to the World declare
 His boundless Praise who made your Streams so fair.
 Ye mighty Powers compos'd of vig'rous Fire,
 To bless the Lord with noblest Flames aspire,
 Join in the sacred Song, and swell the Concert }
 higher
 Thou dazzling Sun, bright Ruler of the Day,
 Whose orient Gems make chearful Nature gay,
 In Adorations all thy Beams employ,
 And spread at once Devotion, Light, and Joy.
 Tho wanton *Persians* fondly did adore
 Thy borrow'd Grandeur and precarious Power,
Jehovah's Voice gave Thee each radiant Grace,
 And form'd the Gold that sparkles on thy Face,
 Should thy great Lord withdraw his pow'ful Aid }
 Thy Rays would die, thy charming Lustre fade, }
 And all thy Glories sink in one eternal Shade.

Tho

Thou softer Empress of the silent Night,
 Whose silver Gleams to serious Thoughts invite,
 Bless Thou the Lord, in every Beauty drest,
 By shining Motion or by solemn Rest,
 Still as thy beauteous Crescent paints the Skies,
 Diffuse his Praise, and to his Glory rise:
 And when thy Rays with waning Lustre shine,
 That milder Light shall spread the Power divine.
 When thy faint Beams with awful State withdraw
 Inspire the World with a religious Awe,
 Teach trembling Mortals to revere the King
 From whom their Light, and all their Comforts
 spring.

Ye twinkling Stars exalt your Maker's Fame,
 Whilst Sapphire Spangles deck th' ethereal Frame,
 And lucid Globes roll swift in Honour of his Name
 Tho' you like glitt'ring Points but strike the Eye,
 In your vast Confines spacious Empires lie,
 And Worlds immense maintain perpetual Har-
 mony.

Ye genial Show'rs which pleasantly distil,
 To cloath the Vale, and to adorn the Hill,
 B That

That make the Meads a flow'ry Harvest yield,
 And yellow Prospects wave along the Field,
 In grateful Strains eternally adore
 Celestial Love, and everlasting Power.
 Ye balmy Dews which make the V'lets blow,
 And round the Rose in pearly Moisture glow,
 By every Drop your Former's Praise declare,
 When liquid Gems dress ev'ry Landscape fair.
 Ye rapid Winds, sent by the King of Kings,
 Who rules each Storm, and rides upon your Wings,
 With active Force display *Jehovah's* Praise,
 And in loud Gales profoundest Honours raise;
 Sometimes adore Him with a softer Breeze,
 And mildest *Zephyrs* whisp'ring thro' the Trees,
 Then thro' the Groves your grateful Progress take,
 And curl the Surface of the chrystal Lake.
 Sometimes your stronger Gusts impetuous rise
 And rush tempestuous from the red'ning Skies;
 The tallest Oaks before your Fury bend,
 And your fierce Blasts the noblest Structure rend:
 The troubled Ocean swells, its Billows roar,
 And lash with Terror ev'ry sounding Shore.

The

The trembling Sailor with despairing Eyes
View the vast Deep in all its Horror rise.

The World must then your mighty King revere,
And own his Empire with submissive Fear ;

Barbaric Princes then adore the Lord,
Kneel at his Voice, and tremble at his Word.

Let active Fire its radiant Flames exert,
Warm ev'ry Breast, and raise each drooping Heart,
Till languid Spirits feel a sacred Heat,

And faintest Souls exalted Notes repeat ;

There where the Sun in dazzling Triumphs reigns,
And drives his Car o'er *India's* burning Plains ;

The swarthy *Moors* untutor'd Souls, refine,

Teach them to worship at a nobler Shrine,

And change their *Pagan* Rites for Anthems all
Divine.

Thou hoary Winter in thy gloomy Round

Thy matchless King's eternal Praises sound ;

Tho' chilling Snow and dismal Storms prevail,

And glassy Rivers bend beneath the rattling Hail,

Tho' freezing Air on icy Wings returns,

And ev'ry Grove its faded Beauty mourns.

Let purple Spring in brighter Scenes arise,
 New dress the Fields, and charm the gazing Eyes,
 Whilst vig'rous Nature starts in perfect Bloom,
 Profuse of Paint and lavish of Perfume,
 Thou lovely Season Adoration yield;
 Bend ev'ry Grove, and consecrate each Field,
 Whilst pleasant Carpets all the Earth o'erspread,
 And rustic Feet on fine Embroid'ry tread.
 Let riper Summer in its rich Attire,
 And blushing Fruits in lovely Praise conspire.
 Such noble Prospects, such delicious Stains,
 As crown the Hills, and beautify the Plains,
 Loudly proclaim Almighty Power and Love,
 And raise our Thoughts to purer Realms above,
 Where Glory still shines bright on ev'ry Scene,
 And living Groves for ever wave in Green.
 Praise the great King ye low'ring Shades of Night,
 Tho' dark you roll, ye shed a soft Delight:
 By you the Labourer finds a sweet Repose,
 And weeping Captives mitigate their Woes.
 Thou lovely Morn, in Saffron Garments drest,
 Joy of the Earth, and Beauty of the East,

With

With grateful Art lead on the circling Hours,
 Fresh gild the World, and smile on op'ning Flowers
 In bright Returns thy Adoration pay,
 With solemn Pomp thy glitt'ring Wings display
 And thro' the joyous World immortal Praise

convey.

Light, thou prime Work of God, extol his Name
 In various Dyes and parti-colour'd Flame,
 Whether thy Rays a Blush on Blossoms spread,
 Or stain the Corral with a deeper Red ;
 If Sapphires glitter in thy blue Attire,
 Or sparkling Diamonds dart translucent Fire :
 In ev'ry Form they strike the wond'ring Sight
 With fresh Amusements or a fix'd Delight.
 Darkness, thou ancient venerable Thing,
 In fable Weeds adore th' eternal King,
 With reverend Awe near his Pavilion wait
 To shroud his Glories in Majestic State ;
 Constant attend his Orders to fulfil,
 And watch the Dictates of his Sov'reign Will.
 When stubborn *Pharaoh* proudly did presume
 To combat Heaven and urge his fatal Doom,

Thy

Thy dreadful Curtains o'er his Land were drawn,
 And Days roll'd black, unconscious of the Dawn,
 No artful Lights could pierce the dismal Shade,
 Nor Thousand Lamps the solid Gloom invade ;
Egypt then mourn'd beneath th' Almighty Arm,
 Princes despair'd, nor could Magicians charm :
 Therefore in moving Strains thy Lord adore,
 His boundless Strength and his eternal Power.
 Ye pointed Lig'tnings blazing thro' the Air,
 When sudden Flashes lay the Forest bare,
 In ruddy Storms *Jehovah's* Praise declare.
 Whilst crackling Cedars in the Tempest burn,
 And tallest Oaks their blasted Honours mourn ;
 Such glitt'ring Arrows wing'd with fatal Flame,
 Glare thro' the Skies, and Death attends their Aim.
 But swifter yet your fiercer Fires will stream,
 And Vengeance redden ev'ry keener Beam ;
 When the last Trumpet shakes each op'ning Tomb,
 And the Creation waits its final Doom.
 Ye varying Clouds extol the mighty God,
 And sound his Praises as ye fly abroad ;

Whether

Whether huge Mountains in the Air you form,
 And shade the North before a driving Storm,
 Or gently roll along serenest Skies,
 When Whirlwinds cease, and all the Tempest dies;
 Sometimes rich Colours on your Edges shine,
 And rosy Spots make all your Fleeces fine:
 Then in your brightest Dress deep Homage pay,
 Praise as ye glow, and as ye move obey.

Let Earth with all its various Scenes adore,
 And praise the Lord till Time shall be no more;
 On floating Waves its firm Foundation lies,
 And from the Floods unshaken Pillars rise.

The Voice Divine thy blooming Face adorn'd,
 And shapeless Chaos to a Beauty turn'd;
 A 'Thousand Joys flow'd from that pow'rful Sound,
 And Flowers and Trees enrich'd the smiling
 Ground.

Ye lofty Hills, whose Summits threat the Skies,
 And tow'ring Cliffs the wond'ring World surprize,
 With humble Homage your Creator own,
 One potent Word, or one tremendous Frown,
 Can level all your Pride, and sweep the Moun-
 tains down.

Ye

Ye lovely Plants adorn'd with beauteous Green,
 Gentle, tho' bright, and radiantly serene,
 Adore the Hand which gave that noble Stain,
 Refreshing to the Eye, and graceful to the Plain.
 Ye pleasant Wells where Springs delicious rise,
 And cool the thirsty Soul with kind Supplies,
 Oft in the Desert when the Pilgrim strays
 Thro' scorching Sands, and thro' untrodden Ways,
 Your precious Streams restore, his fainting Breath,
 And snatch the Victim from impending Death ;
 Then with heav'd Hands, and with uplifted Eyes
 He sends his Praises thro' the distant Skies ;
 Join ye with him, the mighty Lord revere,
 Who feeds your Springs, and makes your Waters
 In grateful Strains eternally adore clear
 Celestial Love and everlasting Power.

Ye spacious Seas advance your Maker's Fame,
 O'er ev'ry Wave will he Dominion claim,
 And all your Billows know the Terrors of his }
 Name. }
 When furious Tempests vex the troubled Main,
 And Storms descend in Lightning and in Rain,
 His }

}

While Sheep by humbler Bleatings own his ^{Power,}
 Let dauntless Lyon's round the Desert roar,
 Rush thro' the Woods, and terribly adore.
 Let salvage Tygers bound along the Plains,
 And spotted Leopards stretch their panting Veins.
 Whilst meaner Creatures thus express their Joy,
 Ye Sons of Men, your utmost Art employ,
 In Hallelujahs Praise th' eternal King,
 With vocal Sounds, and ev'ry warbling String :
 He form'd your Souls of pure Ethereal Flame,
 And from his Breath your nobler Spirits came,
 The World's vast Ruines you will long survive,
 And vig'rous still eternal Ages live :
 Such Favours then your Admiration claim,
 And constant Joys should wait upon his Name,
 To grateful Anthems consecrate the Day,
 And in the Night profoundest Homage pay.
 Let *Israel's* Sons their Guardian King adore,
 They saw his Love, and *Egypt* felt his Power,
 The sanguine Sea prov'd their indulgent Friend,
 Whilst *Pharoah's* Triumphs met a fatal End,
 And shining Troops to painful Death descend,
 Their

Their radiant Armour sunk to secret Caves,
 And spangled Pride but deck'd their watry Graves;
 From flinty Rocks refreshing Streams he drew,
 And round their Tents diffus'd celestial Dew.

Thus chear'd their craving Souls with ev'ry Good,
 And treated Mortals with Angelic Food;
 Ye favour'd Seed, then gratefully adore
 Celestial Love, and everlasting Power.

Ye sacred Priests, who at the Altar wait,
 Be your Devotion like your Office, great,
 And let your Praises suit with your exalted State.

O all ye Servants of the living God,
 Bless his great Name, and sound his Praise abroad:
 But chiefly You from Grief and Earth releast,
 The bright Possessors of eternal Rest,
 Your glitt'ring Harps are ever now in Tune,
 And God himself inspires you from his Throne.

Ye meek and humble Souls in God rejoice,
 With you he dwells, you are his favour'd Choice,
 He turns his Eyes from haughty Monarch's
 Towers,

And smiles propitious on your peaceful Hours,

Exalted

Exalted Seats for you in Glory wait,
 And radiant Ensigns of distinguish'd State.
 O *Ananias*, praise th' eternal King,
 Let *Azarias* grateful Anthems sing,
 And *Misael's* Harp sound sweet from ev'ry String;
 In vain the Tyrant and the Furnace rag'd,
 Celestial Love their Fury soon asswag'd,
 Round you the Fire in lambent Circles play'd,
 And burning Arches cast a grateful Shade;
 In pious Strains for ever then adore
 Unbounded Grace, and everlasting Power.

FINIS.



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